

5. **Keep your eyes slightly open.** Cast them downward at about a 45 degree angle. Without focusing on any particular thing, let everything have its place in your field of vision. If your eyes are closed, you will easily drift into drowsiness or daydream.
6. **Keep your lips and teeth together** with your tongue resting against the roof of your mouth.
7. **Place your hands on your lap** with the right palm up and your left hand (palm up) resting on your right hand, thumb tips lightly touching, forming a horizontal oval.



This is the mudra of zazen, in which all things are unified. Place the sides of the little fingers against your abdomen, a few inches below the navel, harmonizing your center of gravity with the mudra.

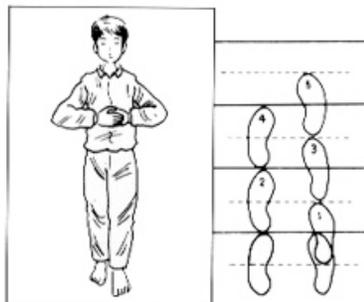
8. **Take a few deep breaths**, exhaling fully. Let your breath settle into its natural rhythm. With proper physical posture, your breathing will flow naturally into your lower abdomen.
9. **Sitting still**, keep your attention on your breath. When your attention wanders, bring it back to the breath again and again- as many times as necessary.

10. **Be fully, vitally present.** Simply do your very best. At the end of your sitting period, gently sway your body from right to left. Stretch out your legs; be sure they have feeling before standing.
11. **Practice every day** for ten to fifteen minutes (or more) and you will discover the treasures of your very life itself.

### **Kinhin Walking Meditation**

Hold your hands in *shashu* by putting the thumb of your left hand in the middle of the palm and make a fist around it. Place the fist in front of your chest. Cover the fist with your right hand. Keep your elbows away from your body forming a straight line with both forearms.

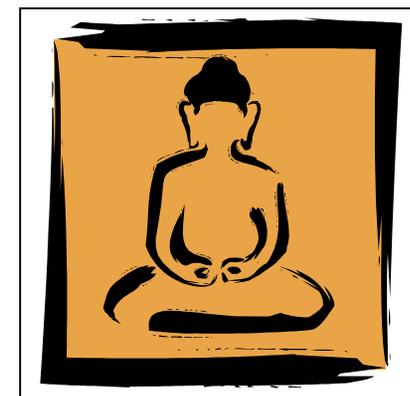
Take half a step for every breath.



**Daifukuji Soto Mission**  
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## **Daifukuji Soto Mission**

## **Zazenkai**



*"We practice for the sake of practice. This is the spirit of just sitting. In doing zazen our ego is neither negated nor affirmed. We just let it go moment by moment."*

Dogen Zenji

**Daifukuji Soto Mission** is a Soto Zen Buddhist temple located in Kona, Hawaii. This temple, founded in 1914, offers the teachings of the Buddha and Soto Zen practice to the community.

**Purpose of Zazenkai:** To support one another in practicing zazen and in studying the Buddha's teachings.

**Weekly Schedule:** Wednesday morning zazen 6:00- 7:15 am.

Thursday evening zazen and Dharma study- selected Thursdays of the month from 7:30-9:00 pm. Please call Jiko Sensei for the monthly schedule (322-3524) or check the temple newsletter.

## Etiquette

Please face the altar and bow in *gassho* upon entering the temple and again upon leaving. Move about quietly and practice silence.

**Gassho** Hold the palms and fingers of both hands together.



*Gassho* is an expression of respect, faith, and devotion. Because the two hands (duality) are joined together, it expresses the "One-Mind."

All participants are to arrive a few minutes early and be seated before beginning time.

**Dress:** Please dress comfortably in subdued colors and in a way suited to visiting a spiritual place. Zazen is usually practiced with bare feet. Please do not use strong fragrances in the meditation hall.

Outside food and drink, with the exception of water, are not permitted inside the temple.

Suggested donation of one dollar may be placed in the small wooden box on the incense table. Additional donations to the temple may be placed in the large offertory box at the entrance. Thank you for your kind support. Please see the minister for information regarding temple membership.

While at Daifukuji, participants are asked to abide by the following **five precepts**, which promote the harmony and well being of the Sangha community.

- ❖ Having respect for all life
- ❖ Having respect for the property of others
- ❖ Showing respect for our own and others' relationships
- ❖ Practicing kind, loving, and truthful speech
- ❖ Practicing mindful eating, drinking and consuming

## The Practice of Zazen

Enter the meditation hall by stepping in with your left foot at the left side of the entrance. When exiting, step out with your right foot.

You may select either a chair or a zafu (cushion) on which to sit. At your seat, bow in *gassho* toward the zafu and then turn clockwise and bow in *gassho* toward the opposite side of the hall.

## The Bell is Rung

- ❖ three times when zazen begins
- ❖ twice when *kinhin* begins
- ❖ once when *kinhin* is finished
- ❖ once when zazen is finished.

## How to Sit (Zazen)

1. **Sit on the front** part of the chair or cushion.
2. **Arrange your legs** in a position you can maintain comfortably. In the half-lotus position, place your left foot on your right thigh.



Half-lotus



Seiza\*

3. **In the full-lotus position**, first place your right foot on your left thigh, then your left foot on your right thigh. You may also sit simply with your legs tucked in close to your body, but be sure that your weight is distributed on three points: both of your knees on the ground and your buttocks on the round cushion. Another option is the *seiza* position, which is like kneeling, except you are sitting on the front edge of the zafu. On a chair, keep your knees apart about the width of your shoulders, feet firmly planted on the floor.
4. **Straighten and extend your spine**, keeping it naturally upright, centering your balance in the lower abdomen. Push your lower back a little forward, open your chest, and tuck your chin in slightly, keeping the head upright, not leaning forward or backward, or to the side. Sway your body gently from left to right, until you naturally come to a point of stillness on your cushion.

\*Illustration of seiza position from *Taking the Path of Zen* by Robert Aitken